NATIONAL TECHNICAL HONOR SOCIETY APPLICATION

Please **type** a paragraph to answer each question on the attached form. You may either ask your instructor to give you this form electronically, or you may type it on a separate page. If you type it on a separate page, please be sure to number each paragraph. Please share enough information about yourself to answer each question fully as this will improve your chances of being accepted.

When it is complete, either email it to diane.stumpf@washburn.edu or deliver it to the administrative office, Attention: Diane Stumpf. If you have any questions, please either ask your instructor or e-mail Diane Stumpf. After the NTHS committee has met, you will be notified of the results.

This form is due **Wednesday, APRIL 1, at 5:00 p.m.** Applications that arrive after that date and time will not be considered.
Please answer the following questions in detailed paragraphs so the selection committee may determine your eligibility. You may have your instructor proofread this and make suggestions.

1. **LEADERSHIP**
   Please describe ways you demonstrate leadership in the classroom. This includes participation in any activities that demonstrate leadership either within or outside your Washburn Tech program. Some examples of leadership include holding officer positions, participating in SkillsUSA, or organizing events. This might also include ways you lead your fellow students informally.

2. **CITIZENSHIP**
   Please describe any community involvement, service to others, or volunteer work you have participated in separately from classroom requirements during the last five years.

3. **CAREER OR EDUCATIONAL GOALS**
   Please describe your plans to either enter into your field of training or further your education.

4. **SCHOLARSHIP/ATTENDANCE/FINANCIAL RESPONSIBILITY**
   Please describe how you meet the qualifications of outstanding scholarship (i.e. 3.0 GPA or better in courses), excellent attendance (95% or better), and financial responsibility to Washburn Tech.

5. **ADDITIONAL INFORMATION**
   Is there any other information you would like to share with the committee?